

00:22:43 Lou (He/They): Burlington, VT  
00:22:44 Mark Davis he/him: Newport Beach, CA  
00:22:44 Clancy Ratliff she/her: Lafayette, Louisiana  
00:22:45 Beth Simmons she/her: Hancock, NH  
00:22:45 Marci Scott-Weis: Seattle Washington  
00:22:45 Marilyn Matevia: Cleveland, OH  
00:22:46 Gabrielle Poli: Monterey, CA  
00:22:46 Rev. John Gage (he/him): Waltham, MA  
00:22:47 Katie Grosh (she/her): New Haven, CT  
00:22:47 Corey Turnpenney (she/her): Windsor, NY  
00:22:47 Carol Luther: Northern California  
00:22:48 allyn maxfield-steele (he/him/his): Western NC/Cherokee &  
Yuchi land  
00:22:48 Chad McKenna (he/him): Rockford, IL  
00:22:49 Rev. Alison Patton (she/her): hello from Westport, CT  
00:22:49 Leah Schade (she/her): Lexington, KY  
00:22:50 Kathy Stockton-Behnke: Eau Claire, Wisconsin  
00:22:50 Sheridan Allmond: Randallstown, MD  
00:22:51 Jane Almon: Durham, NC  
00:22:51 Jessica McArdle: Winchester, MA  
00:22:51 Tamara Franks: Watauga County, Boone, NC  
00:22:52 Jenn McCullough (she/her): Huntington Beach, CA  
00:22:52 Marty Pelham (they/them): Rockland, Maine  
00:22:52 Rebecca: Roanoke, VA  
00:22:53 Duane Lahti (he/him): Rogers Park, Chicago, IL  
00:22:53 Laura Knechtel: Fife, Scotland, UK  
00:22:53 Grace Bottitta-Williamson: Maryland  
00:22:54 Peter Ilgenfritz (he/him): Littleton, New Hampshire  
00:22:54 Pamela Dolan (she/her): Davis, California (Patwin Wintun  
homeland)  
00:22:54 Christine Schrade-Keddy (she/her): Boston, MA  
00:22:54 Rebecca Gould: Vermont  
00:22:55 Carolyn Sharp | she: Old Saybrook, CT  
00:22:55 Sheena Foster: Sheena Foster - Silver Spring, MD in the  
Greater DC Areas  
00:22:55 Gail Davidson: Roanoke, Virginia  
00:22:56 Charlene Hinckley: Fremont, CA  
00:22:56 Mary Kay: Portage, MI  
00:22:56 Pavlo K: Beverly Hills  
00:22:56 Elizabeth Garnsey: Tonight, Malmö Sweden. But normally in  
Connecticut  
00:22:56 Bobbie: Latrobe, PA  
00:22:57 annablinncole: Cobleskill, NY (central NY)  
00:22:57 Jamie Gallagher: Monmouth, IL (Western, Rural IL)  
00:22:57 Robert Wilkins: Oakland CA  
00:22:57 Diane Anderson: Wellesley, MA  
00:22:58 Nicholas Phares: Bartlesville, Oklahoma  
00:22:58 Curt Peterson (he/him/his): Fargo, ND  
00:22:58 Matthew Tennant: Charlottesville, VA  
00:22:58 David Warner: David Warner -- McGregor Minnesota  
00:22:59 Clayton Summers (he/him): Dieterich, IL - (Southern  
Illinois)  
00:22:59 Penny Brink: Upstate Ny  
00:23:00 Priscilla Dreyman: Hi from South Portland, Maine

00:23:00 Jennifer Reyes Lay (she/her): St. Louis, MO - native land  
of the Osage, Missouriia, Kickapoo, and Miami  
00:23:00 Marshall Breedlove: The Colony, TX  
00:23:02 Rev. Beth Heller (she/her/ella): Good afternoon! I am on  
from the Eastern Shore of Maryland  
00:23:02 Deacon Joey: Deacon Joey Clavijo - today coming from New  
Orleans, La.  
00:23:02 Frances Stanley: Normally from Richmond VA but today in DC  
00:23:03 Pastor Nancy Wright (she/hers): Lake Champlain bioregion;  
Abenaki land  
00:23:03 Ann Ridge: Chicago  
00:23:04 Baird Linke: Cleveland, OH  
00:23:05 Phil Jones (he, his, him): Cary, NC  
00:23:07 kristina keefe-perry: Massachusettt lands, Missituk watershed  
00:23:10 Richenda: Southern Oregon  
00:23:10 Romuel Flores (we/us): Philippines  
00:23:16 Jenny Reece: Hi, I'm from Orland, Maine (coastal maine)  
Sorry my camera is broken.  
00:23:19 Payton Hoegh: Los Angeles, CA unceded territory of the  
Fernande<sup>v</sup>to Tataviam  
00:23:19 John Steitz (he/him/his): BerksCounty Pennsylvania. (south  
east PA)  
00:23:20 annablinncole: UMC  
00:23:20 Bret Myers: In Wisconsin today.  
00:23:20 Mark Davis he/him: Presbyterian  
00:23:21 Jamie Gallagher: ELCA  
00:23:21 Marci Scott-Weis (she/her): United Church of Christ  
00:23:22 Marty Pelham (they/them): Unitarian Universalist  
00:23:22 Elizabeth Garnsey: Episcopal Church  
00:23:22 Clancy Ratliff she/her: PC(USA)  
00:23:23 Kathy Stockton-Behnke: ELCA Lutheran  
00:23:23 Chad McKenna (he/him): ELCA  
00:23:23 Lou (He/They): UCC  
00:23:24 Sheena Foster: ELCA Lutheran  
00:23:24 Leah Schade (she/her): Lutheran, ELCA  
00:23:25 Peter Ilgenfritz (he/him): United Church of Christ  
00:23:25 Carolyn Sharp | she: Episcopalian  
00:23:25 Rebecca: Disciples of Christ  
00:23:25 Bobbie: United Church of Christ  
00:23:25 Sheridan Allmond: United Methodist  
00:23:25 Bret Myers: UCC  
00:23:25 Diane Anderson: UCC  
00:23:25 Romuel Flores (we/us): United Methodist Church  
00:23:26 kristina keefe-perry: Quaker  
00:23:26 Frances Stanley: DOC  
00:23:26 Beth Simmons she/her: United Church of Christ  
00:23:26 Tamara Franks: United Church of Christ (UCC)  
00:23:26 Gabrielle Poli: Disciples of Christ  
00:23:27 Matthew Tennant: Christian, Baptist  
00:23:27 Avery Davis Lamb, Creation Justice Ministries (he/him):  
Ecumenical!  
00:23:27 Mary Kay: United Church of Christ  
00:23:27 David Warner: Lutheran  
00:23:27 Pamela Dolan (she/her): Episcopalian

00:23:27 Jessica McArdle: United church of Christ  
00:23:27 Jane Almon: United Methodist  
00:23:27 Phil Jones (he, his, him): Disciples of Christ  
00:23:27 Jenn McCullough (she/her): Presbyterian  
00:23:28 Rebecca Gould: Jewish  
00:23:28 Carol Luther: Episcopal/Zen Buddhist  
00:23:28 Rev. Alison Patton (she/her): United Church of Christ  
00:23:28 Clayton Summers (he/him): Christian Church (Disciples of Christ)  
00:23:28 Curt Peterson (he/him/his): ELCA  
00:23:28 Grace Bottitta-Williamson: Christian  
00:23:28 Gail Davidson: Christian Church (Disciples of Christ)  
00:23:29 Robert Wilkins: American Baptist  
00:23:29 Marshall Breedlove: Christian Church (Disciples of Christ)  
00:23:29 Richenda: Ordained in the United Methodist Tradition  
00:23:29 Ed Sunday-Winters (he, him, his): Vermont, ancestral home of the Abenaki people  
00:23:30 Charlene Hinckley: United Church of Christ  
00:23:30 Rev. John Gage (he/him): United Church of Christ  
00:23:30 allyn maxfield-steele (he/him/his): Christian Church (Disciples of Christ)  
00:23:30 Jennifer Reyes Lay (she/her): catholic  
00:23:30 Duane Lahti (he/him): Christian, United Church of Christ  
00:23:30 Pastor Nancy Wright (she/hers): ELCA--Evangelical Lutheran Church in America  
00:23:32 Ann Ridge: UCC  
00:23:33 Rev. Beth Heller (she/her/ella): Land of the Pocomoke/Nanticoke/Accoahannock peoples  
00:23:33 John Steitz (he/him/his): United Church of Christ  
00:23:35 Jenny Reece: Episcopalian.  
00:23:35 Nicholas Phares: Episcopalian  
00:23:35 Larry Ryan St. Peters OC: Larry Ryan A Lutheran from Berlin, Maryland  
00:23:35 Deacon Joey: Deacon Joey - Episcopal/Anglican  
00:23:35 Priscilla Dreyman: United Methodist  
00:23:36 Katie Grosh (she/her): United Methodist, but working with PCUSA at the moment  
00:23:36 Payton Hoegh: Episcopalian  
00:23:37 Marilyn Matevia: ELCA  
00:23:38 Christine Schrade-Keddy (she/her): American Baptist  
00:23:38 Laura Knechtel: Christian/Catholic  
00:23:39 Rev. Beth Heller (she/her/ella): United Methodist  
00:23:40 Baird Linke: ELCA  
00:23:41 Ed Sunday-Winters (he, him, his): UCC  
00:23:50 Leigh Rachal: Presbyterian Church (USA) and also Ecumenical State-wide council  
00:23:53 John Steitz (he/him/his): Serve ELCA / UCC union church  
00:23:55 Yolanda: Aptos, CA  
00:23:58 Mark Davis he/him: Pastor  
00:23:59 Marty Pelham (they/them): Minister  
00:23:59 Marilyn Matevia: Pastor  
00:24:00 Matthew Tennant: Clergy  
00:24:00 Marci Scott-Weis (she/her): Senior Pastor  
00:24:00 Sheridan Allmond: pastor

00:24:01 Clancy Ratliff she/her: Ruling Elder  
00:24:01 Bret Myers: Pastor  
00:24:01 Bobbie: interim minister  
00:24:02 John Steitz (he/him/his): Pastor  
00:24:02 Ed Sunday-Winters (he, him, his): Pastor  
00:24:02 Rev. Alison Patton (she/her): Pastor  
00:24:03 Beth Simmons she/her: Clergy  
00:24:03 annablinncole: pastor  
00:24:03 Deacon Joey: Deacon  
00:24:04 Carol Luther: Priest  
00:24:04 Tamara Franks: Ordained Minister/Pastor  
00:24:04 Jamie Gallagher: Pastor  
00:24:04 Rebecca: Elder  
00:24:04 Charlene Hinckley: pastor  
00:24:04 Pamela Dolan (she/her): Rector (lead pastor)  
00:24:04 Leah Schade (she/her): Ordained minister, seminary prof  
00:24:05 Sheena Foster: ELCA Church Council Member  
00:24:05 Mary Kay: Minister  
00:24:05 Peter Ilgenfritz (he/him): interim pastor  
00:24:06 Romuel Flores (we/us): Copnference Lay Leader  
00:24:06 Yolanda: non denominational  
00:24:06 Gail Davidson: ordained minister, solo pastor  
00:24:07 Leigh Rachal: Ruling Elder  
00:24:07 Carolyn Sharp | she: professor of homiletics and Episcopal  
priest  
00:24:08 Richenda: Nonprofit Stewardship  
00:24:08 Frances Stanley: Associate minister  
00:24:08 Rev. John Gage (he/him): Local church pastor  
00:24:08 Diane Anderson: Wild Church Pastor  
00:24:09 Cliff Bahlinger/SE Synod/He/Him: ELCA Lutheran  
00:24:09 Jane Almon: Pastor  
00:24:09 Jenn McCullough (she/her): Creative organizer for youth  
ministry  
00:24:10 Kathy Stockton-Behnke: Lay ministry, green team leader  
00:24:10 Yolanda: kids pastor  
00:24:10 Curt Peterson (he/him/his): Seminary Intern  
00:24:11 Elizabeth Garnsey: Associate Rector (one of three clergy)  
00:24:11 Marshall Breedlove: Pastor  
00:24:11 Jessica McArdle: Chair of Environmental Justice at FCCW  
00:24:11 Rev. Beth Heller (she/her/ella): I am a solo pastor in a  
rural church  
00:24:13 Cliff Bahlinger/SE Synod/He/Him: Pastor  
00:24:13 Duane Lahti (he/him): Member in Discernment for Ordination  
00:24:13 Laura Knechtel: Youth/Admin  
00:24:14 Corey Turnpenny (she/her): pastor / planter  
00:24:14 Pastor Nancy Wright (she/hers): Pastor for Creation Care,  
New England synod, ELCA  
00:24:14 Lou (He/They): Ministry Planter for Sacred Sexuality  
00:24:15 Nicholas Phares: Rector  
00:24:15 Baird Linke: Intern pastor  
00:24:16 Chad McKenna (he/him): Ordained Pastor  
00:24:16 Christine Schrade-Keddy (she/her): Director of Missions and  
Elder Ministry

00:24:17 Clayton Summers (he/him): Resident Minister & Caretaker -  
Camp & Learning Center  
00:24:19 David Warner: Active Laity  
00:24:19 allyn maxfield-steele (he/him/his): Clergy, serving in a  
non-congregational setting  
00:24:20 kristina keefe-perry: Host (aka teacher/ gathering Pastor)  
00:24:21 Priscilla Dreyman: Retired pastor  
00:24:26 Robert Wilkins: Director, Seafarers Ministry of the Golden  
Gate  
00:24:27 Yolanda: kids pastor  
00:24:28 Sheena Foster: Lay minister  
00:24:29 Phil Jones (he, his, him): Transitional Pastor  
00:24:34 Jenny Reece: Retired Clergy. Facilitator of the Diocesan  
Climate Justice Council  
00:24:36 Gabrielle Poli: student/deacon  
00:24:38 Kim Cowherd : Elder  
00:24:48 Larry Ryan St. Peters OC: This is Larry, My role is a  
member of the Del-Md ELCA Creation Care Ministry Team  
00:24:57 Bob Ullman: Co-chair, WI Conference UCC Creation Care Team  
00:24:59 Nicole Diroff | she ,Ä¸ The BTS Center: Welcome &  
Introductions

Presentation: Rev. Dr. Leah Schade  
Kinship Circles  
Reflecting & Sharing  
Closing

00:25:46 Avery Davis Lamb, Creation Justice Ministries (he/him):  
<https://thebtscenter.org/ecopreacher-cohort-participants-page/>  
00:26:03 Nicole Diroff | she ,Ä¸ The BTS Center: Password: ECOPREACHER  
00:38:29 Marilyn Matevia: Unsolicited plug for Rooted & Rising: I have  
used it with college students and they found it very helpful and  
uplifting.  
00:40:20 Rev. Beth Heller (she/her/ella): Amen!!!  
00:41:09 Carol Luther/ Coast Miwok: I,Ä¸d love to see a copy of the  
survey.  
00:44:19 Ann Ridge: Educator/Sunday school teacher, social/eco justice  
leader  
00:45:31 Rev. Beth Heller (she/her/ella): Oh YES!!!  
00:45:38 Carolyn Sharp | she: EXCELLENT question  
00:45:47 Sheridan Allmond: absolutely.  
00:46:00 Clancy Ratliff she/her: Or, might it confuse people?  
Would they potentially not catch the meaning?  
00:46:01 Mark Davis he/him: Maybe its an attempt to connect current  
language with well-known biblical language.  
00:46:07 Pastor Nancy Wright (she/hers): iT'S GOOD TO USE TERMS THAT  
DON'T PUSH PEOPLE BACK BUT THAT ARE STILL TRUTHFUL  
00:46:09 Elizabeth Garnsey: I use all three  
00:46:10 Pamela Dolan (she/her): I,Ä¸ve done both. Less code-  
switching now than in my last parish  
00:46:22 Mary Kay: start with code switching - I will shift us toward  
"real" language  
00:46:30 Bobbie: I use less triggering terms--it's my style.  
00:46:31 Larry Ryan St. Peters OC: context is the more correct  
response in my thoughts

00:46:33 Richenda: Code switching is an essential practice but requires social, personal, and context reflection.

00:46:34 Duane Lahti (he/him): Being a supply preacher I tend to speak directly to social/climate change issues.

00:46:36 Beth Simmons she/her: Yes, but some is also to connect social issues to faith practice.

00:46:36 Clayton Summers (he/him): Depends on the context.

00:46:37 Jenny Reece (she/her or they/them): You have to say things in the way people can hear. So, code switch. But then work to make the triggering words less scary.

00:46:42 Jenn McCullough (she/her): Making the conversation accessible and providing comfortable entry points is so important. You can't have the conversation at all if people won't join in at all.

00:46:47 Chad McKenna (he/him): I feel it,Äôs more of a re-framing of the topic, to center the issue around faith.

00:46:49 Jim Cox-Chapman (he/him): Why use a term that you know will alienate parishioners from the start? Yes, OK to alter language

00:46:59 Carol Luther/ Coast Miwok: Tactful language is always important, but so is the level of trust between the preacher and the congregation.

00:47:00 Marilyn Matevia: I code switch - so as not to shut them down before the rest of the idea gets out.

00:47:07 Robert Wilkins: I do not code switch, but try to insert thoughtful humor

00:47:08 Frances Stanley: use different words to start in the sermon and then switch (not only on environmental issues)

00:47:12 Curt Peterson (he/him/his): It's important to use language that your context will hear, and not shut out because of their political views. If that means "code switching", that's what I need to do

00:47:24 Carol Luther/ Coast Miwok: I ground everything I say in Scripture.

00:47:31 John Steitz (he/him/his): God's Creation immediately roots in Scripture (Genesis). Also Christ's New Creation. Good grounding for spiritual work on ecology and justice.

00:47:34 David Warner: Jesus Christ did not code switch

00:47:35 allyn maxfield-steele (he/him/his): All preaching is code,Ä¶and I get it. The God,Äôs Creation vibe is also a theologically alignable way of entering the conversation

00:47:52 Holly Morrison (she/her): Yes, some code-switching, but I tend to chose "God's Creation" almost always, and "Environment" almost never, because I want to reinforce that care of, and concern for, Creation is an issue of spiritual accountability.

00:47:59 allyn maxfield-steele (he/him/his): +

00:48:09 Rebecca Gould: But let,Äôs go for 100% response rate!!

00:48:30 Bret Myers: Code-switching gets less pushback, but also many don't get it unless you use more direct language.

00:49:19 Rev. John Gage (he/him): Code-switching is natural and essential, but we need to be aware of potential unintended consequences of our language; for instance, when we constantly talk about ,Äúsexuality,Äù and ,Äúlove is love,Äù how are we continuing to stigmatize actual sex and embodiment?

00:49:41 Carolyn Sharp | she: "God' Creation" with rich and luminous Scriptural roots as the "sandwich" bread at beginning and end, with truth-telling on climate change in plain talk in the middle, as the

sandwich filling. Intercalation (sandwich technique) is super effective in the Gospel of Mark, and we can do it too!

00:50:04 Paul Garrett: Are the parables of Jesus code switching?

00:50:40 Nicole Diroff | she ,Ä¸ The BTS Center: Thanks for all of these thoughtful comments!

00:52:01 Baird Linke: Starting with shared language establishes a relationship of trust and shows that the preacher is invested in the community enough to honor their vernacular and particular wisdom. However if it is only speaking in euphemism about a topic that deserves clarity it means the intent is not to transform but to obscure. If talking about gods creation doesn,Ä¸t connect to creation,Ä¸s specific needs, we are saying go in peace to a neighbor who is asking for food.

00:55:00 Jennifer Reyes Lay (she/her): ecocentric instead of anthropocentric

00:59:05 Nicole Diroff | she ,Ä¸ The BTS Center:  
<https://interfaithsustain.com/ecopreacher-123/>

00:59:52 Baird Linke: If you want info on Lutherans Restoring Creation hit me up I,Ä¸m on the board!

01:02:28 Carolyn Sharp | she: Leah Schade for first President of the Earth

01:02:44 Romuel Flores (we/us): Thank you Leah

01:02:46 Rev. Beth Heller (she/her/ella): I second that nomination!

01:02:48 Jennifer Reyes Lay (she/her): Thank you! Thanks

especially for including ecofeminist hermeneutics and principles

01:02:48 Clancy Ratliff she/her: Well, I think we,Ä¸ve got our Pub Theology topic for this Friday. Wow. Thanks!

01:02:49 Carol Luther/ Coast Miwok: A wonderful summary! Thank you.

01:02:53 Jenn McCullough (she/her): Thank you!

01:03:04 Jim Cox-Chapman (he/him): Thank You - a wealth of information

01:03:06 Deacon Joey: Thank You Leah!

01:03:07 Jessica McArdle: Inspiring! Thank you!

01:03:07 Nicholas Phares: Deep Gratitude. Thanks.

01:03:08 Chad McKenna (he/him): Thank you, Leah!!

01:03:15 Rev. Alison Patton (she/her): thank you!

01:03:35 Diane Anderson: Thank you!

01:03:37 Rebecca Gould: Love the ,Ä¸disagreement, but with/in faith,Ä¸ aspect with Pollinating. Thank you, Leah!

01:04:02 Larry Ryan St. Peters OC: Hope is a good thing, maybe the best of things. And no good thing ever dies! Andy Dufrense, Shawshank redemption

01:04:48 Rev. Alison Patton (she/her): love "eco-resurrection"!

01:05:01 Nicole Diroff | she ,Ä¸ The BTS Center: Round 1: name, location, congregation/organization & title/role

Round 2: your relationship to eco-preaching

Round 3 (as you have time): one reason you said ,Ä¸yes,Ä¸ to this cohort

Gentle facilitator: first name earliest in the alphabet

We,Ä¸ll be bringing you back at 2:08

01:05:03 Bob Ullman: See ,Ä¸Intrinsic Hope,Ä¸ by Kate Davies, excellent book on discovering and nurturing hope

01:23:18 Jenny Reece (she/her or they/them): my group is looking forward to having field trips!

01:23:34 Nicole Diroff | she ,Ä¸ The BTS Center: Nice, Jenny!

01:23:52 kristina keefe-perry (she/her): We wondered if it might be possible to get the contact information for our kinship circle kin?

01:24:16 Gail Davidson: Greetings from the Virginia and California sub-group!

01:24:26 Nicole Diroff | she ,Ä¸ The BTS Center: Yes, Kristina. I,Ä¸ll be saying something in a moment about sharing contact information.

01:25:57 Jeannie,Ä¸s iPad:Gratitude

01:25:57 Mark Davis he/him: More intentionality on

01:26:00 Beth Simmons she/her: I,Ä¸m coming away with energy!

01:26:01 Daniel Carlson (he/his): Really resonating with the dark night of the green soul right now

01:26:01 Mark Davis he/him: listening

01:26:07 Rev. Alison Patton (she/her): I appreciate the mix of participants and the potential for connection and creative cross-pollination here!

01:26:10 Deacon Joey: What does living into the Kingdom of God look like in the 21st century?

01:26:12 Bobbie: The joy of kinship as well as the challenge of the day!

01:26:14 Rebecca: I was inspired to reconsider the idea of installing solar panels at Westhampton. Goal to be carbon neutral.

01:26:16 Baird Linke: Anticipating my advent 1 sermon about creation,Ä¸s longing for god

01:26:16 Marilyn Matevia: Leah,Ä¸s phrase ,Ä¸ecological Good Friday,Ä¸ resonated; I will borrow it at some point I,Ä¸m sure. / Glad to meet with others in this work

01:26:22 Elizabeth Garnsey: I,Ä¸m inspired by the depth of expertise in this cohort. Looking forward to learning so much

01:26:24 Holly Morrison (she/her): Thankful to be connecting with folks who share the passion and challenge of this work.

01:26:24 Bob Ullman: Making connections to follow up on.

01:26:26 Pamela Dolan (she/her): Just being with others involved in this work makes me feel a little less burdened, a little lighter and more hopeful

01:26:30 Romuel Flores (we/us): listening to listeners is very powerful strategy...

01:26:32 Mary Kay: I'm intrigued by the concept of a "green/eco hermeneutic"

01:26:34 Duane Lahti (he/him): Sharing creation care requires physical as well as oral preaching.

01:26:36 Peter Ilgenfritz (he/him): This is the group I have been looking for - peers who work in my area who speak my language as well as will challenge me. Help where I need it in living and preaching in a deep purple zone which is way out of my familiar!

01:26:36 Kim Cowherd : Looking forward to learning more and hearing different voices around climate

01:26:46 Sheridan Allmond:How different and yet the same. common ground!

01:26:49 Jim Cox-Chapman (he/him): i like the specific, tangible suggestions as well as the kinship

01:26:50 Rev. Beth Heller (she/her/ella): Sensing the need in me for community and connections with others in this work...grateful and feeling blessed right now!



01:26:51 David Warner: The way in which I can be more fulsomely involved in brainging the awareness of the need for EcoFaith attitudes to more of my associates.'

01:26:53 allyn maxfield-steele (he/him/his): Appreciative of the labor that,Ãs brought us here & the wisdom already surfaced

01:26:57 Jenny Reece (she/her or they/them): I am reflecting on preaching the Good News in terms of climate change. EcoResurrection is something I need to cling to.

01:26:59 Rev. John Gage (he/him): Helping me move from an objective relationship with creation to a subjective one, to looking at the earth as my kinship circle

01:27:01 Kathy Stockton-Behnke: I didn't realize until I said it out loud that I was gearting up to do some ecopreaching as a lay person.

01:27:03 Marty Pelham (they/them): I will probably not be writing in the chat most of the time because it is very difficult for some of us neurologically to have the constant visual movement that comes with a large group chatting. I hope you will find other ways for us to share as well.

01:27:04 Jessica McArdle (she/her): During the kinship circle, I was prompted to rethink how I approach eco-preaching - in terms of integrating it into ongoing preaching - not just specific Sundays dedicated to eco-care.

01:27:05 Mark Davis he/him: Front end work of reading Scripture through Eco-Justice lenses, then sharing the message through Eco-Justice voices.

01:27:06 Payton Hoegh: Being rooted in hope even as we grieve, lament, and experience anxiety and fear.

01:27:11 Ed Sunday-Winters (he, him, his): Gratitude for insights shared and for new companions on the journey

01:27:16 Jim Cox-Chapman (he/him): looking forward to surveying the 10 people in my congregation

01:27:19 Ann Ridge: I wish we had longer and hope we can share more next time! Our hope is to learn more from each other.

01:27:24 Larry Ryan St. Peters OC: I am happy for the "Kinship circle" in which I have been placed. I think there will a lot of learning that goes on!

01:27:25 Carolyn Sharp | she: So much creative, rigorous, brave work being done! The rich work that lies ahead of each of us is to be cherished, in each moment -- need to LOVE the WORK in order not to be too burned out, too daunted, or too overwhelmed by grief at the harms that continue to devastate species and the planet

01:27:28 Romuel Flores (we/us): "code-switch" when preaching about climate justice in congregations especially conservative ones

01:27:31 Leah Eubanks: The connection between ecological work and poverty really resonates. Looking forward to learning more.

01:27:36 Carol Luther/ Coast Miwok: I was deeply moved by the appeal to faith communities to be places of eco-spiritual growth. The Church is pretty marginalized in Northern California. Really enjoyed this session and our kinship group.

01:27:36 Bret Myers: See this as an encouraging group for those of us who share the dark night of the eco-soul.

01:27:50 Frances Stanley: Connecting the scripture, research and looking through the green lens

01:27:55 John Steitz (he/him/his): learned so much from the presentation! Greatly appreciated! thank you

01:27:58 Gabrielle Poli: the kinship circle feels like such a nourishing place to be less alone in ministry, to hear from others at different points in their ministry & share stories

01:28:00 Jim Cox-Chapman (he/him): Good geo-concentration re: the kinship group

01:28:23 Nicole Diroff | she ,Äç The BTS Center: Participants,Â page: <https://thebtscenter.org/ecopreacher-cohort-participants-page/>, Password: ECOPREACHER

01:28:48 Carolyn Sharp | she: Warm thanks to the leadership team for a fabulous program and resources!

01:28:57 Bob Ullman: An excellent resource to get a conversation going is the 17 minute YouTube TED talk by Katherine Hayhoe. She says the most important thing we can do for climate change is to talk about it. Excellent vide to inform preaching.

01:29:32 Madeline Bugeau-Heartt (she/her) BTS Center: Feel free to email me at [madeline@thebtscenter.org](mailto:madeline@thebtscenter.org) for any resources or opportunities you,Âd like to share □üöÇ

01:29:43 Larry Ryan St. Peters OC: I am happy to be in touch with those in the kinship circle

01:29:48 Rebecca Gould: We really appreciate your participation in the research ,Äî thank you!

01:29:58 Nicole Diroff | she ,Äç The BTS Center: Here's the link to the intake survey:  
<https://www.surveymonkey.com/r/EcoPreacherIntakeSurvey22>

01:30:46 Phil Jones (he, his, him): I submitted the survey this morning from my cell phone...would someone let me know if it was received? If not, I'll submit another.

01:31:33 Rev. Beth Heller (she/her/ella): With congregational survey...I expect to receive a new appointment next year in July - how would that look?

01:31:35 Payton Hoegh: Many thanks!

01:31:36 Nicole Diroff | she ,Äç The BTS Center: Thanks, all!

01:31:48 Enno Limvere (he/him/his): Blessings to everyone and to the Earth

01:31:53 Rev. Beth Heller (she/her/ella): Thank you so much for this opportunity! What a gift!!!

01:31:56 Nicole Diroff | she ,Äç The BTS Center: Feel free to depart at any time during this song,

01:31:57 Rev. Alison Patton (she/her): Looking forward to discovering where this cohort take us!

01:32:18 Duane Lahti (he/him): This is a rich community with lots to share. Look forward to sharing and learning all together.

01:32:19 Carol Luther/ Coast Miwok: Thank you!

01:33:52 Carolyn Sharp | she: can I sing in the eco-choir for Leah's inauguration as first President of Earth?

01:33:54 Nicole Diroff | she ,Äç The BTS Center: For those of you still here, this song was commissioned by The BTS Center for Convocation 2021. Pax Ressler is the musician.

01:34:11 Leah Schade (she/her): Such a powerful song!

01:34:15 Sheena Foster: Amazing song

01:34:32 Rev. Beth Heller (she/her/ella): Absolutely brilliant!

01:34:36 Jenny Reece (she/her or they/them): It

01:34:39 Jenny Reece (she/her or they/them): It  
01:34:39 Rebecca Gould: Thank you, Avery, for the lovely blessing!  
01:34:44 Sheena Foster: thank you!  
01:34:52 Sheena Foster: □üå<sup>a</sup>  
01:34:54 Leah Schade (she/her): AMEN  
01:34:55 Jenny Reece (she/her or they/them): It's so beautiful